



**FRIENDS**  
OF THE ARTS CENTRE  
OF CHRISTCHURCH

# INAUGURAL EVENT

## Become a Friend!

The Friends of the Arts Centre of Christchurch Inc has been established with the purpose of supporting and promoting the Arts Centre of Christchurch, with a special focus on fundraising for key projects. Its inaugural event takes place in the:

**YMCA Exhibition Room (upstairs)**

**12 Hereford Street** (opposite the Arts Centre of Christchurch)

5.30pm – 7.30pm on Thursday the 26th March 2015

## What's the Inaugural Event all about?

- A brief report and a presentation of our key projects (members of the Executive)
- A performance by members of the Specialist Music Programme
- An opportunity to view the Spectrum Street Art Exhibition
- A chance to enjoy the company of other supporters
- An opportunity to consider becoming a Friend of the Arts Centre of Chch (see the reverse side of this flier for details).

**Finger food and beverages will be served.**

RSVP by 24.3.15 to [christchurchartscentrefriends@gmail.com](mailto:christchurchartscentrefriends@gmail.com)

Your hosts, the Executive of the Friends: Graeme Wallis (Chair), Lynne Lochhead (Secretary), Peter Morrison (Treasurer), Tim Hogan, Rae James, David Thornley and Peter Tuffley.



**FRIENDS**  
OF THE ARTS CENTRE  
OF CHRISTCHURCH

## Membership Form January – December 2015

**Surname(s):** \_\_\_\_\_

**First name(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Post Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Email:** \_\_\_\_\_

### Payment details:

**Please find enclosed my cheque for:** \$ \_\_\_\_\_

(Post to the Treasurer, Friends of the Arts Centre of Christchurch, 7 Stratford St Christchurch, 8014)

### OR

**I have credited your SBS 031355 0807473 00 account for:** \$ \_\_\_\_\_

and emailed details to: [christchurchartscentrefriends@gmail.com](mailto:christchurchartscentrefriends@gmail.com) **or**

posted this completed form to the Treasurer, Friends of the Arts Centre of Christchurch, 7 Stratford St Christchurch, 8014.

**Being: Individual Membership \$35**

**Family Membership \$65 (Include names of each family member)**

**Student Membership \$15**

**I would like to make a Donation of:** \$ \_\_\_\_\_ **Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**I would like to volunteer my skills (List below)**

---

---